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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Monday, May 9, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

May 12, 2016	9:30 am	State Personnel Board 801 Capitol Mall, Auditorium Sacramento, CA 95814
Quiet Time Imposed	Proceeding # A.14-11-016	Time Period 4/28/16 through the voting meeting of 5/12/16
May 26, 2016	9:30 am	San Francisco
June 9, 2016	9:30 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

May 9, 2016	11:00 am	San Francisco, Room 5305 President Michael Picker and Commissioner Carla J. Peterman will participate by teleconference at California Public Utilities Commission, Office of Governmental Affairs, 770 "L" Street, Suite 1250, Sacramento, CA 95814
May 23, 2016	10:00 am	San Francisco, Room 5305
June 6, 2016	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS**

**Notice of Oral Argument: A.14-11-007 - Application of Southern California Edison Company (U338E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2015-2017, And Related Matter: A.14-11-009, A.14-11-010 and A.14-11-011.**

<b>May 9, 2016</b> 9 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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Pursuant to Public Utilities Code § 1701.3(d), an oral argument in the above-entitled matter will be held before a quorum of the Commission and Administrative Law Judge W. Anthony Colbert. Commissioners Picker and Peterman may attend the oral argument via videoconferencing from the Commission's Office of Governmental Affairs at 770 L Street, Suite 1250, in Sacramento. No voting of the Commissioners will take place at the oral argument.

**Agenda**

9:00-9:15	Introductory remarks and ground rules ALJ Colbert and Commissioners.
9:15-9:30	CARE outreach and enrollment.
9:30-9:50	ESA cost effectiveness test and ESA program savings targets in light of ESA goals program structure, training, and customer participation.
9:50-10:10	ESA Program administrative rules (particularly the modified three measure minimum, go back rule, appliance recycling).
10:10-10:25	Water/Energy nexus measures and pilots.
10:25-10:40	Funding issues: number of program years, use of unspent and underspent funds.
10:40-10:55	Multi-family building measures and issues.

10:55-11:00 Closing remarks ALJ Colbert and Commissioners.

If you have questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter via e-mail at [reporting@cpuc.ca.gov](mailto:reporting@cpuc.ca.gov), no later than three days prior to the first day of hearing.

**If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office at least 3 business days in advance of the meeting, via email at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll-free at 1-866-849-8390 or voice mail at (415) 703-2074.**

**Commissioner Committee on Finance and Administration**

<b>May 11, 2016</b> 9:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

**Commissioner Committee on Policy and Governance**

<b>May 11, 2016</b> 10:30 am  <i>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</i>	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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**Commissioner Committee on Modernization**

<b>May 11, 2016</b> 11:30 am  (Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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**Notice of Oral Argument: A.11-12-011 - In the Matter of Application of Kerman Telephone Co. (U1012C) d/b/a Sebastian, to Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished within the State of California, and to Modify Selected Rates.**

<b>May 11, 2016</b> 1:30 pm – 2:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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Pursuant to Public Utilities Code § 1701.3(d), an oral argument in the above-entitled matter will be held before a quorum of the Commission and Administrative Law Judge Robert Mason III. Some of the Commissioners may participate in the oral argument via phone bridge.

Questions on the Oral Argument may be directed to ALJ Mason via e-mail at [rim@cpuc.ca.gov](mailto:rim@cpuc.ca.gov). Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter via e-mail at [reporting@cpuc.ca.gov](mailto:reporting@cpuc.ca.gov), no later than three days prior to the first day of hearing.

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**Commissioner Committee on Finance and Administration**

<b>May 25, 2016</b> 9:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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#### **Commissioner Committee on Policy and Governance**

<b>May 25, 2016</b> <b>10:30 am</b>  <i>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</i>	<b>California Public Utilities Commission</b> <b>505 Van Ness Avenue, Auditorium</b> <i>(Corner of Van Ness Avenue and McAllister Street)</i> <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free: 866-650-3491</b> <b>Passcode: 7032368</b>
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

#### **Commissioner Committee on Modernization**

<b>May 25, 2016</b> <b>11:30 am</b>  <i>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</i>	<b>California Public Utilities Commission</b> <b>505 Van Ness Avenue, Auditorium</b> <i>(Corner of Van Ness Avenue and McAllister Street)</i> <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free: 866-650-3491</b> <b>Passcode: 7032368</b>
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

#### **Residential Rate Design Forum - (R.12-06-013)**

<b>May 31, 2016</b> <b>6 pm</b>	<b>San Bernardino City Hall</b> <b>300 North D Street</b> <b>San Bernardino, CA 92418</b>
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Residential Rate Design Forum (R.12-06-013)**

<b>June 1, 2016</b> 6 pm	<b>Long Beach City Hall</b> 333 W. Ocean Blvd. <b>Long Beach, CA 90802</b>
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**14<sup>th</sup> Annual GO 156 Supplier Diversity En Banc**

<b>September 21, 2016</b> 9 am - 3 pm	<b>South San Francisco Conference Center</b> 255 South Airport Boulevard <b>South San Francisco, CA 94080</b>
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The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit [www.cpuc.ca.gov/supplierdiversity](http://www.cpuc.ca.gov/supplierdiversity).

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor, [stephanie.green@cpuc.ca.gov](mailto:stephanie.green@cpuc.ca.gov) (O) 415-703-5245 (C) 415-265-9757.

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**NOTICES**

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

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**PUBLIC MEETINGS & WORKSHOP NOTICES**

**“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”**

**Public Workshop Notice: CPUC Workshop on the market price benchmark and the Power Charge Indifference Adjustment (PCIA) mechanism for Energy Storage – (A.15-12-003 and A.15-12-004)**

<b>May 9, 2016</b> 9 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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The purpose of this workshop is to promote further discussion to identify what attributes of storage should be captured in the market price benchmark (which would then become an element of the PCIA calculation). The workshop will address issues that were brought up in the March 25, 2016 Scoping Memo and Ruling of Assigned Commissioner and Administrative Law Judge which can be found at <http://docs.cpuc.ca.gov/SearchRes.aspx?DocFormat=ALL&DocID=159669530>.

The workshop will focus on one or more of the following questions:

1. What attributes of energy storage should be captured in the market price benchmark?
2. Have SCE and PG&E correctly characterized the asset types of their energy storage contracts? If not, how should the contracts be characterized? Why?
3. In light of the comments on Issues 1 and 2, should the Joint IOU Protocol for the recovery of above market energy storage costs in the PCIA be modified? If so, how?

The Energy Division will issue an agenda to the service list and instructions for participation in the workshop the week preceding the workshop. The contact person regarding this workshop is Jose Aliaga-Caro of the CPUC at [jc5@cpuc.ca.gov](mailto:jc5@cpuc.ca.gov) or (415) 703-2338.

**Public Workshop Notice: Demand Response Measurement and Evaluation Committee (DRMEC) on Load Impact Evaluations**

<b>May 10, 2016</b> 9:30 am - 4:30 pm  and  <b>May 11, 2016</b> 9 am - Noon	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Teleconference Information:</b> <b>Toll-Free:</b> (866) 832-3002 <b>Passcode:</b> 770-8062#
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CPUC decision (D.09-08-027) directs the DRMEC to conduct an annual public workshop presenting the results of demand response evaluations conducted under the DRMEC's oversight. The Utilities filed and served the load impact reports on April 1, 2016. These reports can be accessed at the following link:

- <https://pgera.azurewebsites.net/Regulation/search>: (select "Demand Response OIR 2013" from the dropdown menu, select 04/01/16 and PG&E as the party) – PG&E local program includes Residential Time-Base Pricing, Time-of-Use Rates for Small, Medium, and Agricultural Non-residential Customers and Smart AC. IOUs statewide program includes Aggregator Demand Response, Base Interruptible Program, Non-residential Critical Peak Pricing, Permanent Load Shifting and Demand Bidding Program.
- [www.sce.com/applications](http://www.sce.com/applications): (enter "R.13-09-011" in search box and click "GO") - SCE local program includes Summer Discount Plan, Peak Time Rebate, Real-Time Pricing Program and Agriculture and Pumping Interruptible Program.
- <http://www.sdge.com/regulatory-filing/10486/oir-enhance-role-dr-meeting-state-resource-planning-ops-reqmt>: SDG&E local program includes Summer Saver, Small Customer Technology Deployment, Peak Time Rebate, and Small Commercial Time of Use and Critical Peak Pricing.

For questions about this workshop, please contact Dorris Chow at [dorris.chow@cpuc.ca.gov](mailto:dorris.chow@cpuc.ca.gov).

**Public Meeting Notice: Commissioner Committee on Finance and Administration**

<b>May 11, 2016</b> 9:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium
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	<p>(Corner of Van Ness Avenue and McAllister Street)  <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b>  <b>Toll-Free:</b> 866-650-3491  <b>Passcode:</b> 7032368</p>
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

**Public Meeting Notice: Commissioner Committee on Policy and Governance**

<p><b>May 11, 2016</b>  10:30 am</p> <p>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</p>	<p>California Public Utilities Commission  505 Van Ness Avenue, Auditorium  (Corner of Van Ness Avenue and McAllister Street)  <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b>  <b>Toll-Free:</b> 866-650-3491  <b>Passcode:</b> 7032368</p>
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**Public Meeting Notice: Commissioner Committee on Modernization**

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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

<b>May 13, 2016</b> 10 am – 4 pm	<b>DDTP Main Office</b> 1333 Broadway St., Suite 500, Large Conference Room <b>Oakland, CA 94612</b>
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**PUBLIC MEETING AGENDA**

**I.** Administrative Business: A. Introductions, B. Agenda Modification and Approval, 1. Review of Emergency Evacuation Procedures, C. Review of Minutes from Previous Meetings; **II.** CPUC Update; **III.** Presentation by Sonic Alert; **IV.** Public Input; **V.** CCAF Staff Reports: A. CRS Report, B. Field Operations Report, C. Marketing Report, D. Consumer Affairs Report, E. Customer Contact Report, F. Equipment Report, G. Wireless Report; **VI.** Lunch; **VII.** Committee Member Equipment Update; **VIII.** Discussion of Sonic Alert Presentation; **IX.** EPAC Business: A. Report from the Chair, B. Review of Action Items List, C. Member Reports; **X.** Future Meetings and Agendas.

**ADDITIONAL INFORMATION**

For additional information, please contact Patsy Emerson, DDTP Committee Coordinator, (510) 302-1147, or by email at [pemerson@ddtp.org](mailto:pemerson@ddtp.org), or visit the website at [ddtp.org](http://ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [pemerson@ddtp.org](mailto:pemerson@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

**(UPDATED) Public Meeting Notice: California High Cost Fund B – Administrative Committee (REVISED AS OF 5/4/2016)**

<b>May 18, 2016</b> 10:30am – 12:00 Noon	<b>California Public Utilities Commission</b> 505 Van Ness Avenue, Room #2204 (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
	<b>Offices of Keller Williams</b> 4700 Spring St #180 <b>La Mesa, CA 91942</b> (619) 469-0700

The public meeting of the California High Cost Fund (CHCF) B Administrative Committee (AC) will be held on Wednesday, May 18, 2016, at the two above locations, on the following items: (1) Introductions; (2) Public Comments; (3) Review and Approval of Minutes of the previous meetings; (4) Liaison Staff Reports: (a) Fiscal report; (b) Legal report; (c) CD Staff; (5) Other Administrative Matters; (6) Announcements; (7) New Agenda items for next meeting; and (8) Date and Time for next meeting.

The contact person for this meeting is Richard Maniscalco at: (415) 703-2005.

**Public Presentation Notice: Mixed Media Filings**

<b>May 19, 2016</b> 10:00 am	<b>California Public Utilities Commission</b> 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street)
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**San Francisco, CA 94102**

The purpose of this presentation is to familiarize filers with filing different forms of media presented to the Docket Office for formal filing. This particular presentation will focus on the technical formats such as DVD's CD-ROMS & Portable External Hard Drives (PEHDS). For questions about this presentation, please contact Martin Nakahara, Senior Legal Analyst of the Docket Office at [mmn@cpuc.ca.gov](mailto:mmn@cpuc.ca.gov) or at 415-703-2291.

**Public Meeting Notice: Commissioner Committee on Finance and Administration****May 25, 2016**

9:30 am

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Listen-only phone line:****Toll-Free:** 866-650-3491**Passcode:** 7032368

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**Public Meeting Notice: Commissioner Committee on Policy and Governance****May 25, 2016**

10:30 am

(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Listen-only phone line:****Toll-Free:** 866-650-3491**Passcode:** 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

**Public Meeting Notice: Commissioner Committee on Modernization**

<b>May 25, 2016</b> 11:30 am  <i>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</i>	California Public Utilities Commission 505 Van Ness Avenue, Auditorium <i>(Corner of Van Ness Avenue and McAllister Street)</i> <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

**Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations**

<b>May 25, 2016</b> 1 pm – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium <i>(Corner of Van Ness Avenue and McAllister Street)</i> <b>San Francisco, CA 94102</b>
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**Progress Report On Residential Rate Reform (PRRR) Workshop**

This workshop is required by Decision 15-07-001 to ensure that the Commission, parties, and the utilities have an opportunity to discuss the latest developments and progress in residential rate reform. This workshop will include: (1) utility presentations on customer experience and education regarding new rates; and (2) panel on lessons learned from first year of residential rate changes. For further information, please contact Rajan Mutialu at (415) 703-2039 or [Rajan.Mutialu@cpuc.ca.gov](mailto:Rajan.Mutialu@cpuc.ca.gov). An agenda will be circulated to the service list prior to May 25, 2016. If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office at least three business days in advance of the meeting via e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll-free: 1-866-849-8390 or Voice: (415) 703-2074.

**Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting**

<b>May 26, 2016</b> 10 am – Noon	California Public Utilities Commission 505 Van Ness Avenue, Room 3212 <i>(Corner of Van Ness Avenue and McAllister Street)</i> <b>San Francisco, CA 94102</b>  <i>Alternate Public and Teleconferenced Locations:</i> <i>Junipero Serra State Office Building</i> 320 West 4th Street, Suite 500 <i>(Corner of West 4th Street and Broadway Street)</i> <b>Los Angeles, CA 90013</b>  <i>Mono County CAO Conference Room</i> Sierra Center Mall, Suite 307 452 Old Mammoth Road <b>Mammoth Lakes, CA 93546</b>
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**Agenda**

1) Introduction; 2) Approval of February 18, 2016, Meeting Minutes; 3) Administrative Services report: CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division report: Proposed Fiscal Year 2017-18 Budget – Committee will review and vote on the proposed FY 2017-18 budget; b) Legal Division report; 5) Public Comments; 6) Future Meeting Date; and 7) Adjournment.

For questions about this meeting, please contact: Michael Coen via e-mail at [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) or (415) 703-2628.

**Public Meeting Notice: Residential Rate Design Forum - (R.12-06-013)**

<b>May 31, 2016</b> 6 pm	<b>San Bernardino City Hall</b> 300 North D Street <b>San Bernardino, CA 92418</b>
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Public Meeting Notice: Residential Rate Design Forum (R.12-06-013)**

<b>June 1, 2016</b> 6 pm	<b>Long Beach City Hall</b> 333 W. Ocean Blvd. <b>Long Beach, CA 90802</b>
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-329** for the **May 12, 2016**, Commission Meeting regarding the proposal to adopt Intervenor Rates for 2016. Resolution (Res.) ALJ-329 proposes a cost-of-living-adjustment (COLA) of 1.28% for work to be performed in the 2016 calendar year. Table 2 in Draft Res. ALJ-329 shows the approved hourly rate ranges for work performed in 2016. The COLA was calculated using the methodology approved in Res. ALJ-303 and is based on the economic changes from the fourth quarter of 2014 to the fourth quarter of 2015. Any questions or comments should be directed to the Intervenor Compensation Manager Sasha Lippman via e-mail [sl5@cpuc.ca.gov](mailto:sl5@cpuc.ca.gov) or phone (415) 703-5340.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=159683327>.

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The Energy Division has prepared **Draft Resolution G-3517** for the **May 12, 2016**, Commission Meeting. This Resolution addresses Southern California Gas Company's request for recovery of the Transmission Integrity Management Program (TIMP) Balancing Account balance for the year ending 2014. All questions and/or comments should be addressed to Belinda Gatti at [belinda.gatti@cpuc.ca.gov](mailto:belinda.gatti@cpuc.ca.gov) and Gurbux Kahlon at [gurbux.kahlon@cpuc.ca.gov](mailto:gurbux.kahlon@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=159709069>.

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-497** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation records involving a rail incident that occurred on March 7, 2016, in Alameda County, once the investigation is complete.

On April 12, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served on all parties no later than May 2, 2016, and reply comments shall be served no later than May 9, 2016.

**Resolution L-497** will be on the agenda at the **May 12, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [dw2@cpuc.ca.gov](mailto:dw2@cpuc.ca.gov).

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-498** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation records involving five PG&E electrical incidents that occurred on: September 24, 2002 in San Jose, CA; April 22, 2009 in Fresno, CA; June 16, 2010 in San Francisco, CA; June 1, 2013 in Davis, CA; May 13, 2014 in Livermore, CA.

On April 12, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served on all parties no later than May 2, 2016, and reply comments shall be served no later than May 9, 2016.

**Resolution L-498** will be on the agenda at the **May 12, 2016** Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

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California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [dw2@cpuc.ca.gov](mailto:dw2@cpuc.ca.gov).

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-499** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's completed investigations of seven incidents involving copper and aluminum conductors and open investigations of two incidents involving copper and aluminum conductors, once the investigations are completed.

On April 12, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served on all parties no later than May 2, 2016, and reply comments shall be served no later than May 9, 2016.

**Resolution L-499** will be on the agenda at the **May 12, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

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San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [dw2@cpuc.ca.gov](mailto:dw2@cpuc.ca.gov).

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The Communications Division has prepared **Resolution T-17500** for the **May 12, 2016**, Commission Meeting which approves to denies Verizon California Inc.'s (now Frontier Communications, U-1002-C) request for a permanent deviation, but grants a limited five-year deviation, from the requirements of Public Utilities Code § 320 regarding the aerial placement of new fiber and copper facilities that were completed without Commission approval on existing electric utility poles along scenic U.S. Highway 395 in Mono County. This Resolution also orders Verizon California Inc. to place the aerial facilities which cross U.S. Highway 395 at three locations underground, within eighteen months of this Resolution's adoption. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Richard C. Maniscalco, [rcm@cpuc.ca.gov](mailto:rcm@cpuc.ca.gov) and Felix Robles, [fvr@cpuc.ca.gov](mailto:fvr@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M159/K783/159783828.docx>.

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The ALJ Division has prepared **Resolution ALJ-340** for the **May 26, 2016**, Commission Meeting. This resolution denies the appeal of Citation No. FC-682 issued to Joseph John Santalla, dba Shuttle It (Santalla) by the California Public Utilities Commission's (Commission) Safety and Enforcement Division on December 5, 2014. Citation No. FC-682 imposed a fine of \$1,000 for failure to provide access to records in violation of Public Utilities Code §§ 5389 and 5381 and General Order 157-D, part 6.01. Any comments should be directed to ALJ Smith via email: [rs1@cpuc.ca.gov](mailto:rs1@cpuc.ca.gov) or phone (415) 703-1083.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=160131879>.

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The Energy Division has prepared Draft Comment **Resolution E-4787** for the **May 26, 2016**, Commission Meeting. This Draft Comment Resolution approves San Diego Gas & Electric Company's Implementation of its 2016 Residential Rate Design Reform Pursuant to Decision 15-07-001. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Neha Bazaj at [NB4@cpuc.ca.gov](mailto:NB4@cpuc.ca.gov) and Paul Phillips at [PSP@cpuc.ca.gov](mailto:PSP@cpuc.ca.gov).



The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M161/K477/161477278.PDF>.

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-500** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigations of rail-crossing DOT# 754991G in California.

On April 26, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 16, 2016, and reply comments shall be served no later than May 23, 2016.

**Resolution L-500** will be on the agenda at the **May 26, 2016**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

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Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov).

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-501** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigations of rail incidents in Compton, California.

On April 26, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 16, 2016, and reply comments shall be served no later than May 23, 2016.

**Resolution L-501** will be on the agenda at the **May 26, 2016**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov).

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-502** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of Thomas Jones' whistleblower complaint for wrongful termination from Pacific Gas & Electric Company on September 14, 2014.

On April 26, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 16, 2016, and reply comments shall be served no later than May 23, 2016.

**Resolution L-502** will be on the agenda at the **May 26, 2016**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

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505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov).

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The Energy Division has prepared **Draft Resolution G-3516** for the **June 9, 2016**, Commission Meeting. This resolution addresses Southern California Gas Company July 1, 2015, Notice of Emergency Localized Curtailment. All questions or comments should be addressed to Mathew Karle at [Matthew.Karle@cpuc.ca.gov](mailto:Matthew.Karle@cpuc.ca.gov) and Eugene Cadenasso at [Eugene.Cadenasso@cpuc.ca.gov](mailto:Eugene.Cadenasso@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161482255>.

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The Communications Division has prepared **Resolution T-17515** for the **June 9, 2016**, Commission Meeting. Resolution T-17515 approves funding for the public housing infrastructure grant applications of the Housing Authority of San Bernardino County (the Lynwood and North E St. projects), Community Housing Works (Northwest Manors II on E. Mountain St. and Northwest Manors II N. on Raymond Ave. projects), and Eden Housing, Inc. (Hayward Senior, Warner Creek, Jasmine Square, Monticelli, Rancho Park, Royal Court, Wheeler Manor 650 5th Street, Wheeler Manor 651 6th Street projects) from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) Infrastructure Grant Program in the amount of \$239,793. All 12 projects were challenged by two Internet Service Providers (ISPs) based on services already being available to all units within the building. This Resolution denies these challenges and modifies the Expedited Review Criteria in D.14-12-039, Appendix B, delegating to CD staff the authority to approve applications through expedited review for properties that are wired. Any questions or comments should be directed to William Goedecke at [William.Goedecke@cpuc.ca.gov](mailto:William.Goedecke@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161678135>.

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**NEW FILINGS**

**05/04/16**      **A.16-05-002** – In the Matter of the Joint Application of Pacific Maritime Freight, Inc. (VCC-88) and of Catalina Freight Line, Inc. (VCC-58) for Authorization to Transfer Catalina Freight Line Inc.'s Certificate of Public Convenience and Necessity to Operate as a Vessel Common Carrier Transporting Freight to and from Santa Catalina Island to Pacific Maritime Freight, Inc. [Attn: **Daniel F. Reidy, Esq., Law Offices of Daniel F. Reidy, 270 Blair Mine Road (PO Box 760), Angels Camp, CA 95222, T-209-736-0712, [dfreidy@pacbell.net](mailto:dfreidy@pacbell.net)**]

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

**NONE**

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

**05/4/16**      **A.14-06-001** - Application of Pacific Gas and Electric Company for Recovery of Costs to Implement Electric Rule 24 Direct Participation Demand Response (U39E), **And Related Matters: A.14-06-002 A.14-06-003; Proposed Decision of ALJ Hymes.**

**05/6/16**      **A.16-12-003** - Application of iBasis Retail, Inc. for authorization to obtain a Certificate of Public Convenience and Necessity as a Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1001; **Proposed Decision of ALJ Cooke.**

**05/6/16**      **I.15-06-008** - Order Instituting Investigation for the Purpose of Establishing a List for the Fiscal Years 2016-2017 and 2017-2018 of Existing Crossing At Grade of City Streets, County Roads or State Highways in Need of Separation, or Existing Separations in Need of Alterations or Reconstruction in Accordance with Section 2452 of the Streets and Highways Code; **Proposed Decision of Commissioner Florio.**

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**ADVICE LETTER FILINGS**

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Safety and Enforcement Division**

**05/04/16**      **A.16-05-002** – In the Matter of the Joint Application of Pacific Maritime Freight, Inc. (VCC-88) and of Catalina Freight Line, Inc. (VCC-58) for Authorization to Transfer Catalina Freight Line Inc.'s Certificate of Public Convenience and Necessity to Operate as a Vessel Common Carrier Transporting Freight to and from Santa Catalina Island to Pacific Maritime Freight, Inc. [Attn: **Daniel F. Reidy, Esq., Law Offices of Daniel F. Reidy, 270 Blair Mine Road (PO Box 760), Angels Camp, CA 95222, T-209-736-0712, [dfreidy@pacbell.net](mailto:dfreidy@pacbell.net)**]

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

**NONE**

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS****NONE**

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**CHANGES TO HEARING CALENDAR****NEW SETTING**

<b>05/19/16</b> 1:30 p.m. ALJ Kim	<b>ECP – C.16-04-02 (EH)</b> - Malcolm Mark Bordelon and Elizabeth Pritchett Bordelon, Complainants vs. San Jose Water Company (U168W), Defendant, <b>Commission Courtroom, San Francisco</b>
<b>05/24/16</b> 11:00 a.m. ALJ Colbert	<b>ECP – C.16-04-010 (EH)</b> - Hae Sung Lee, Complainant vs. Verizon Wireless, LLC, dba Verizon Wireless (U3029C), Defendant, <b>Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013</b>
<b>05/24/16</b> 1:00 p.m. ALJ Colbert Comr Picker	<b>A.13-01-012 (PHC)</b> - In the Matter of the Application of the Los Angeles County Metropolitan Transportation Authority for an order authorizing the construction of two-track at-grade crossings for the Crenshaw/LAX Transit Corridor Project Light Rail Line across West 59th Street, Slauson Avenue, West 57th Street, West 54th Street, West 52nd Street, West 50th Street and across West 48th Street in the City of Los Angeles., <b>Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013</b>
<b>09/26/16</b> 10:00 a.m. ALJ Roscow Comr Florio	<b>A.14-02-008 (EH)</b> - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E), <b>Commission Courtroom, San Francisco</b> <b>(Also September 27)</b>

**RESETTINGS**

ALJ Miles	<b>A.16-03-009</b> - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services, <b>Prehearing Conference originally set for May 17 reset to May 23</b>
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**REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED - NONE****HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(PPH) = Public Participation Hearing**  
**(EH) = Evidentiary Hearing**

**(WS) = Workshop**  
**(STC) = Status Conference**  
**(L&M) = Law & Motion**

**(OA) = Oral Argument**  
**(SEC) = Settlement Conference**  
**(CA) = Closing Argument**

- 05/09/16**  
 9:00 a.m.  
 ALJ Colbert  
 Comr Sandoval  
**A.14-11-007 (OA)** - Application of Southern California Edison Company (U338E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2015-2017,  
**And Related Matters:**  
**A.14-11-009**  
**A.14-11-010**  
**A.14-11-011**  
**Commission Auditorium, San Francisco**
- 05/10/16**  
 10:00 a.m.  
 ALJ Yacknin  
 Comr Randolph  
**A.15-08-014 (PHC)** - Application of PropSF, LLC for authority to operate as a scheduled vessel common carrier between points in Redwood City, Alameda City, San Rafael, Emeryville, Oakland, San Leandro, and San Francisco and to establish a Zone of Rate Freedom,  
**Commission Courtroom, San Francisco**
- 05/10/16**  
 10:00 a.m.  
 ALJ Yacknin  
 Comr Randolph  
**A.15-12-021 (PHC)** - Application of Tideline Marine Group, Inc. dba Tideline Water Taxi for Vessel Common Carrier Authority to provide Unscheduled, On-Call Water Taxi Service and scheduled service between points in the San Francisco Bay and its navigable tributaries,  
**Commission Courtroom, San Francisco**
- 05/11/16**  
 9:30 a.m.  
 ALJ Weatherford  
 Comr Florio  
**A.15-07-019 (Phase 2) (EH)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,  
**Commission Courtroom, San Francisco**  
**(Also May 12 – 13 and May 16 - 17)**
- 05/11/16**  
 1:30 p.m. -  
 2:30 p.m.  
 ALJ Mason  
 Comr Florio  
**A.11-12-011 (OA)** - In the Matter of Application of Kerman Telephone Co. (U1012C) d/b/a Sebastian, to Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished within the State of California, and to Modify Selected Rates,  
**Commission Auditorium, San Francisco**
- 05/12/16**  
 10:30 a.m.  
 ALJ MacDonald  
**K.16-03-005 (EH)** - Appeal of Yabsra Transportation LLC (PSG31748) from Citation FC-772 issued on December 29, 2015 by the Transportation Enforcement Section, Safety and Enforcement Division, California Public Utilities Commission,  
**San Diego State Office Building, Golden Bears Conference Room, 1350 Front St., 6<sup>th</sup> Floor, San Diego, CA 92101**
- 05/12/16**  
 11:00 a.m.  
 ALJ Farrar  
**ECP – C.15-09-006 (EH)** - Home Rental Company, Complainant vs. California Water Service Company (U60W), Defendant,  
**City of Visalia – Main Conference Room, 707 W. Acequia Avenue, Visalia, CA 93291**
- 05/18/16**  
 9:30 a.m.  
 ALJ Kim  
 Comr Randolph  
**A.08-08-022 (EH)** - In the Matter of the Application of Golden State Water Company (U133W) for a Certificate of Public Convenience and Necessity to Construct and Operate a Water System in Sutter County, California; and to establish Rates for Public Utility Water Service in Sutter County, California,  
**Commission Courtroom, San Francisco**

- 05/19/16**  
1:30 p.m.  
ALJ Kim  
**ECP – C.16-04-02 (EH)** - Malcolm Mark Bordelon and Elizabeth Pritchett Bordelon, Complainants vs. San Jose Water Company (U168W), Defendant,  
**Commission Courtroom, San Francisco**
- 05/23/16**  
10:00 a.m.  
ALJ Miles  
Comr Florio  
**A.16-03-009 (PHC)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,  
**Commission Courtroom, San Francisco**
- 05/24/16**  
10:00 a.m.  
ALJ Dudley  
Comr Peterman  
**R.09-01-019 (PHC)** - Order Instituting Rulemaking to Examine the Commission's Energy Efficiency Risk/Reward Incentive Mechanism,  
**Commission Courtroom, San Francisco**
- 05/24/16**  
10:30 a.m.  
ALJ Allen  
Comr Picker  
**A.10-07-017 (PHC)** - Application of San Diego Gas & Electric Company (U902E) to Amend Renewable Energy Power Purchase Agreement with NaturEner Rim Rock Wind Energy, LLC and for Authority to Make a Tax Equity Investment in the Project,  
**Commission Courtroom, San Francisco**
- 05/24/16**  
11:00 a.m.  
ALJ Colbert  
**ECP – C.16-04-010 (EH)** - Hae Sung Lee, Complainant vs. Verizon Wireless, LLC, dba Verizon Wireless (U3029C), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 05/24/16**  
1:00 p.m.  
ALJ Colbert  
Comr Picker  
**A.13-01-012 (PHC)** - In the Matter of the Application of the Los Angeles County Metropolitan Transportation Authority for an order authorizing the construction of two-track at-grade crossings for the Crenshaw/LAX Transit Corridor Project Light Rail Line across West 59th Street, Slauson Avenue, West 57th Street, West 54th Street, West 52nd Street, West 50th Street and across West 48th Street in the City of Los Angeles.,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 05/24/16**  
1:30 p.m.  
ALJ Cooke  
Comr Peterman  
**A.16-03-001 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for Authorization to Procure Energy Storage Systems During the 2016-2017 Biennial Procurement Period Pursuant to Decision 13-10-040,  
**Commission Courtroom, San Francisco**
- 05/24/16**  
1:30 p.m.  
ALJ Cooke  
Comr Peterman  
**A.16-03-002 (PHC)** - Application of Southern California Edison Company (U338E) for Approval of Its 2016 Energy Storage Procurement Plan,  
**Commission Courtroom, San Francisco**
- 05/24/16**  
1:30 p.m.  
ALJ Cooke  
Comr Peterman  
**A.16-03-003 (PHC)** - Application of San Diego Gas & Electric Company (U902M) for Approval of its Energy Storage Procurement Framework and Program As Required by Decision 13-10-040,  
**Commission Courtroom, San Francisco**
- 05/25/16**  
10:00 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.16-01-008 (PHC)** - In the Matter of the Application of Granite Telecommunications, LLC (U6842C) to Expand its Certificate of Public Convenience and Necessity to Include Additional Service Territories,  
**Commission Courtroom, San Francisco**
- 05/25/16**  
1:00 p.m.  
ALJ Roscow  
Comr Florio  
**OSC - C.10-10-010 (EH)** - Michael Hetherington and Janet Hetherington, Complainants vs. Pacific Gas and Electric Company. (U39E), Defendant,  
**Commission Courtroom, San Francisco**

- 05/26/16**  
9:30 a.m.  
ALJ Weatherford  
Comr Sandoval  
**A.12-04-019 (EH)** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,  
**Commission Courtroom, San Francisco**  
**(Also May 27)**
- 05/26/16**  
10:00 a.m.  
ALJ Kim  
**ECP – C.16-03-008 (EH)** - Jasen Silver and Diane Silver, Complainants vs. San Jose Water Company (U168W), Defendant,  
**San Jose Water Company, 110 West Taylor Street, San Jose, CA 95110**
- 06/01/16**  
9:30 a.m. -  
3:30 p.m.  
ALJ Kenney  
Comr Randolph  
**A.15-07-014 (EH)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Revise their Natural Gas Rates Effective January 1, 2017 in this Triennial Cost Allocation Proceeding Phase 2,  
**Commission Courtroom, San Francisco**  
**(Also June 2-3 and June 6-7)**  
**(Please note: The hearing on June 3 will start at 9 a.m. – 1 p.m.)**
- 06/02/16**  
9:00 a.m. -  
3:30 p.m.  
ALJ Cooke &  
ALJ DeAngelis  
Comr Peterman  
**A.15-12-003 (EH)** - Application of Southern California Edison Company (U338E) for Approval of Contracts Resulting From Its 2014 Energy Storage Request for Offers (ES RFO),  
**And Related Matter:**  
**A.15-12-004**  
**Commission Courtroom, San Francisco**  
**(Also June 3)**
- 06/06/16**  
10:00 a.m.  
ALJ Kelly  
Comr Florio  
**A.16-04-018 (PHC)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
**Commission Courtroom, San Francisco**
- 06/13/16**  
9:00 a.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Commission Courtroom, San Francisco**  
**(Also June 14 – 17; June 20 – 24; and June 27 – July 1)**
- 06/15/16**  
9:30 a.m.  
ALJ Weatherford  
Comr Randolph  
**A.15-12-016 (EH)** - Joint Application for an order authorizing the sale of all outstanding shares of Meadowbrook Water Company of Merced, Inc., (U204W), as well as certain real property not owned by that company, to California-American Water Company (U210W),  
**Commission Courtroom, San Francisco**  
**(Also June 16)**
- 06/23/16**  
9:30 a.m. –  
4:00 p.m.  
ALJ Wildgrube  
Comr Randolph  
**I.16-01-012 (EH)** - Order Instituting Investigation on the Commission's own motion into the operations, practices, and conduct of T C Telephone LLC, doing business as Horizon Cellular, (T C Telephone) (U6875C) and (U4410C), to determine whether T C Telephone violated the laws, rules and regulations governing the manner in which California consumers are switched from one carrier to another and billed for telephone services,  
**Commission Courtroom, San Francisco**  
**(Also June 24)**
- 06/28/16**  
9:30 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.15-12-002 (EH)** - In the Matter of Application of Volcano Telephone Company (U1019C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 29 – 30)**

<b>07/05/16</b> 10:00 a.m. ALJ Dudley Comr Peterman	<b>R.09-01-019 (EH)</b> - Order Instituting Rulemaking to Examine the Commission's Energy Efficiency Risk/Reward Incentive Mechanism, <b>Commission Courtroom, San Francisco</b> <b>(Also July 6 - 8)</b>
<b>07/12/16</b> 10:00 a.m. ALJ Miles Comr Randolph	<b>C.15-06-006</b> - U.S. Telepacific Corp. (U5721c), And Mpower Communications Corp. (U5859C), Complainants, v. Hypercube Telecom, LLC (U6592C), Defendant, <b>Commission Courtroom, San Francisco</b> <b>(Also July 13)</b>
<b>07/18/16</b> 10:00 a.m. ALJ Wildgrube Comr Randolph	<b>A.15-12-001 (EH)</b> - In the Matter of Application of The Siskiyou Telephone Company (U1017C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, <b>Commission Courtroom, San Francisco</b> <b>(Also July 19 – 20)</b>
<b>07/26/16</b> 10:00 a.m. ALJ Ayoade Comr Randolph	<b>A.15-08-009 (PHC)</b> - Application of Blue & Gold Fleet, L.P. (VCC-77), For Authorization to Adjust Fares on Its Vessel Common Carrier Service on San Francisco Bay Between Tiburon on the One Hand and Authorized Points in San Francisco on the Other Hand, <b>Commission Courtroom, San Francisco</b>
<b>08/01/16</b> 10:00 a.m. ALJ Kelly Comr Peterman	<b>C.15-12-020 (EH)</b> - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants, <b>Commission Courtroom, San Francisco</b> <b>(Also August 2)</b>
<b>08/01/16</b> 10:00 a.m. ALJ Kim Comr Randolph	<b>I.15-11-006 (EH)</b> - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company (U338E); Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for the September 30, 2013 Incident at a Huntington Beach Underground Vault, <b>Commission Courtroom, San Francisco</b> <b>(Also August 2 – 5)</b>
<b>08/15/16</b> 10:00 a.m. ALJ McKinney Comr Picker	<b>A.06-08-010 (EH)</b> - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project, <b>Commission Courtroom, San Francisco</b> <b>(Also August 16 – 18)</b>
<b>09/21/16</b> 09:30 a.m. ALJ Park Comr Picker	<b>C.16-02-006 (EH)</b> - The Housing Authority of the County of Yolo, aka Yolo County Housing (YCH), and the Regional Housing Authority of Sutter and Nevada Counties (RHASNC), and Siemens Industry, Inc., Complainants vs. Pacific Gas and Electric Company (U39E), Defendant, <b>Commission Courtroom, San Francisco</b>
<b>09/26/16</b> 10:00 a.m. ALJ Roscow Comr Florio	<b>A.14-02-008 (EH)</b> - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E), <b>Commission Courtroom, San Francisco</b> <b>(Also September 27)</b>

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**



NONE

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